

**HOLLY FOREST BOARD OF DIRECTORS
CALL FOR NOMINATIONS**

The 2025 Annual Meeting of the Holly Forest Association, Inc. will be held on August 7, 2025 in the Sapphire Room at the Sapphire Valley Community Center located at 207 Sapphire Valley Road, Sapphire, North Carolina.

There are three (3) positions on the Board of Directors to be elected as the terms of Chris Guttormsson, Melissa McKinnon, and John Hill will expire at the meeting. All Board members will serve two-year terms. Additionally, there are two (2) vacant seats to be filled; one seat will be for a two-year term, and the other for a one-year term, at which time the candidate can have his/her name placed on the ballot for the 2026 election. Any person who wishes to serve on the Board of Directors must be a current owner in good standing.

If you are interested in serving on the Holly Forest Board of Directors, please fill out the Board Candidate Application that has been included with the distribution of this newsletter. **All applications must be submitted no later than 5:00 p.m. on July 14, 2025.**

Please send your completed Board Candidate Application, via regular mail or email to:

**Holly Forest Nominating Committee
c/o Capital Vacations – Crystal Vereen
2024 Corporate Centre Dr., Ste. 101
Myrtle Beach, SC 29577
Email: cvereen@capitalvacations.com**

You may also hand in your application to the resort office located at 127-B Cherokee Trail, Sapphire, NC.

To confirm receipt of your application, please contact Crystal Vereen via email at cvereen@capitalvacations.com.

**HOLLY FOREST ASSOCIATION
BOARD CANDIDATE APPLICATION**

(Please Type or Print)

Name: _____

Local Address: _____

City: _____ State: _____ Zip: _____ Section #: _____ Lot #: _____

Telephone: _____ E-Mail Address: _____

Please List Property Owned at Sapphire Valley: _____

If you are a Board incumbent, please list Positions Held/Terms Served: _____

Work History: _____

Community Service: _____

Comments Relating to Your Goals and Objectives for Holly Forest: _____

Signature: _____

Date: _____

ALL APPLICATIONS MUST BE SUBMITTED BY 5:00 P.M. ON JULY 14, 2025

**A copy of this form will be mailed to each member of the Association.
All information you submit is to be written, or typed, in the space provided.**